

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

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Om Namo Bhagavathe Vaasudhevaayah!

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - सप्तमस्कन्धः

**SREEMADH BHAAGAWATHAM - SAPTHAMASKANDDAH
MOOLAM (ORIGINAL)**

॥ सप्तमस्कन्धः ॥

SAPTHAMASKANDDAH (CANTO SEVEN)

॥ अष्टमोऽध्यायः - ८ ॥

ASHTAMOADDHYAAYAH (CHAPTER EIGHT)

**PrehlaadhaanuCharithe DheithyaRaajaVaddhe NRISIMHASTHAVAH
[Prehlaadha Charitham – HiranyaVaddham] (The Story of Prehlaadha
– Slaying of Dheithya Raaja Hiranyakasipu and Hymns for
Worshipping Nrisimha or Man-Lion [Continuation of the Story of
Prehlaadha – Slaying of Dheithya Raaja Hiranyakasipu])**

[In this chapter we can read the developments after the instructions given by Prehlaadha Kumara to the demon children in the Guru-Kula. The demon children believed him fully and started practicing meditative Yoga

and worshipping Lord Vishnu. The Preceptors got concerned and worried. They knew that they would be in deep trouble if this development was not reported to Hiranyakasipu. They reported it with the qualification that it was not due to their mistake or laxity and they are not responsible. Prehlaadha was ordered to come to the Assembly Hall to face questioning or trial by his father, Hiranyakasipu. Hiranyakasipu raged with humiliation, anger and insult and asked his son what the source of his strength was and how can or why should he be so impudent and disobedient to go against his own family and be disruptive and disgrace to the family. Prehlaadha responded promptly that his source and the source for his father as well as for everyone in the universe is none other than Vishnu. Prehlaadha further added that Vishnu is All-Pervaded and Omni-Present and Omni-Potent. Hiranyakasipu could not stand the response from his son and he struck on the pillar with his sword telling that let's see whether your Vishnu is in the pillar. Suddenly all those who were in the assembly hall heard a thunderous sound and the manifestation of NaraSimha. NaraSimha kills Hiranyakasipu after a duel. All the Dhevaas, Kinnaraas, Yekshaas, Genddharvvaas, etc. jubilantly celebrated the occasion with dances and songs. Each of them separately and jointly worshiped and offered obeisance to Vishnu in the Form of NaraSimha who destroyed Hiranyakasipu. Please continue to read for details...]

नारद उवाच

Naaradha Uvaacha (Naaradha Maharshi Said):

अथ दैत्यसुताः सर्वे श्रुत्वा तदनुवर्णितम् ।
जगृह्णन्निर्वद्यत्वास्त्रैव गुर्वनुशिक्षितम् ॥ १ ॥

1

Attha dheithyasuthaah sarvve sruthvaa thadhanuvarnnitham
Jegrihurnniravadhyathvaannaiva gurvvanusikshitham.

When Prehlaadha Kumaara spoke to the demon boys like that they all listened to him carefully and accepted all instructions as they were not only harmless but highly beneficial to them and to the whole universe. They became careless and started not listening to the instructions of their teachers.

अथाचार्यसुतस्तेषां बुद्धिमेकान्तसंस्थिताम् ।
आलक्ष्य भीतस्त्वरितो राज्ञ आवेदयद्यथा ॥ २॥

2

Atthaachaaryasuthasthesham budhddhimekaanthasamstthithaam
Aaleksya bheethasthvaritho raajnja aavedhayadhyetthaa.

All those young Dheithya-Suthaas who are the disciples of the Asura-Guroos started meditatively concentrating and fixing their mind, heart and intelligence on that Paramaathma or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. By seeing this the Asura-Guroos, the sons of Sukraachaarya, got concerned and worried and with fear they went and notified King, Hiranyakasipu, about the developments in the Guru-Kula.

श्रुत्वा तदप्रियं दैत्यो दुःसहं तनयानयम् ।
कोपावेशचलद्गात्रः पुत्रं हन्तुं मनो दधे ॥ ३॥

3

Sruthvaa thadhapriyam dheithyo dhuhsaham thanayaanayam
Kopaavesachaladhgaathrah puthram hanthum mano dheddhe.

When Hiranyakasipu heard about the most intolerable and most distressing and disturbing news about his son from the Preceptors, he became extremely angry. His entire body started trembling. He was determined to kill his son.

क्षिप्त्वा परुषया वाचा प्रह्लादमतदर्हणम् ।
आहेक्षमाणः पापेन तिरश्चीनेन चक्षुषा ॥ ४॥

4

Kshipthvaa parushayaa vaachaa Prehlaadhamathadharhanam
Aahekshamaanah paapena thirascheenena chakshushaa.

प्रश्रयावनतं दान्तं बद्धाञ्जलिमवस्थितम् ।

सर्पः पदाहत इव श्वसन् प्रकृतिदारुणः ॥ ५॥

5

Presrayaavanatham dhaantham bedhddhaanjjalimavastthitham
Sarppah padhaahatha iva svasan prekrithidhaarunah.

Prehlaadha was ordered to come. He came and prostrated by falling flat at his feet and got up and stood in front of his father, Hiranyakasipu, with folded hands. Hiranyakasipu was very cruel and angry. He looked at his son with crooked eyes out of anger and hatred through Prehlaadha did not deserve to be looked like that. Hiranyakasipu feeling insulted and humiliated, began hissing like snake trampled upon by foot. Hiranyakasipu shouted and rebuked with following harsh and cruel words:

हे दुर्विनीत मन्दात्मन् कुलभेदकराधम ।
स्तब्धं मच्छासनोद्धूतं नेष्ये त्वाद्य यमक्षयम् ॥ ६॥

6

“Hey dhurvvineetha! Mandhaathman! Kulabhedhakaraaddhama!
Sthabddham machcchaasanodhddhootham neshye thvaadhya
Yemakshayam.”

“Oh, the most impudent and disobedient one! Oh, the most retarded and unintelligent one! You are the disrupter of the family. You are the lowest of the mankind. You are an idiot. You are a retarded fool. You have violated my orders and violated my power to rule you. Therefore, you are an obstinate fool. I must and will send you to the home of Yema, right now. [Means I will kill you now.]”

क्रुद्धस्य यस्य कम्पन्ते त्रयो लोकाः सहेश्वराः ।
तस्य मेऽभीतवन्मूढ शासनं किं बलोऽत्यगाः ॥ ७॥

7

“Krudhddhasya yesya kampanthe threyo lokaah saheswaraah
Thasya meabheethavanmoodda saasanam kimbeloathyaagaah.”

“Foolish Idiot! You are a rascal. Do you know that if my eyes turn a little bit reddish out of anger all the three worlds of the universe would tremble and shiver along with their rulers and kings out of fear? By whose power has a rascal like you become so impudent and disobedient to overstep my commands and orders and appear fearless and supersede my power to rule you? Who is more powerful than me to help you in this universe?”

प्रह्लाद उवाच

Prehlaadha Uvaacha (Prehlaadha Kumaara Said):

न केवलं मे भवतश्च राजन्
स वै बलं बलिनां चापरेषाम् ।
परेऽवरेऽमी स्थिरजङ्गमा ये
ब्रह्मादयो येन वशं प्रणीताः ॥ ८॥

8

Na kevalam me bhavathascha Raajan!
Sa vai belam belinaam chaapareshaam
Pareavareamee stthirajenggamaa ye
Brahmaadhayo yena vasam preneethaah.

Hey, Mahaaraajan! My dear Father! My source of strength, which you are asking, is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan who with His eternal effulgence and energy controls and provides strength to Brahmadheva, Siva, Vishnu and all other gods of heaven and who is source of energy and strength to all the movables and immovable and all living and non-living elements and entities of all the three worlds of this universe. Hey, Mahaaraajan! The same Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the source of power, energy and strength to you as well as all the powerful leaders and warrior heroes of the universe. You, me and all the universes depend upon Him and He is the support for anything and everything.

स ईश्वरः काल उरुक्रमोऽसा-
वोजःसहःसत्त्वबलेन्द्रियात्मा ।
स एव विश्वं परमः स्वशक्तिभिः

सृजत्यवत्यत्ति गुणत्रयेशः ॥ ९॥

9

Sa Eeswarah Kaal Urukremoasaa-
Vojahsahahsaththvabelendhriyaathmaa
Sa eva visvam paramah svasakthibhih
Srijathyavathyaththi gunathreyesah.

The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is the One who measured all the three worlds of the universe by three foot-steps. [Remember the story of the incarnation of Vaamana.] That Lord is the Supreme Controller of Time and the source of mental power, vital energy, strength, power of the body and the vital force for the power of senses or material nature. The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Manifests or Creates, Protects and Maintains and Annihilates or Dissolves the universe and the three worlds within it at appropriate time.

जह्यासुरं भावमिमं त्वमात्मनः
समं मनो धत्स्व न सन्ति विद्विषः ।
ऋतेऽजितादात्मन उत्पथस्थिता-
त्तद्धि ह्यनन्तस्य महत्समर्हणम् ॥ १०॥

10

Jehyaasuram bhaavamimam thvamaathmanah
Samam mano ddhathsva na santhi vidhvisah
Ritheajithaathmana uthpatthastthithaath
Thadhddhi hyAnanthasya mahath samarhanam.

Hey, crest jewel of Heroes! You are the best of all heroes. Please get rid of your demonic nature. Please control your anger and try to think evenly. Bring the mind under your control and try to see everyone in an equal way. Your mind is moving in the wrong path. The mind which is travelling in the wrong route is your enemy. There is no other enemy for you. Controlling the mind and thinking evenly is the most desirable and primary way of worshiping Eeswara or God or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

दस्यून् पुरा षण् न विजित्य लुम्पतो
मन्यन्त एके स्वजिता दिशो दश ।
जितात्मनो ज्ञस्य समस्य देहिनां
साधोः स्वमोहप्रभवाः कुतः परे ॥ ११ ॥

11

Dhesyoon puraa shannavijithya lumpatho
Manyantha eke svajithaa dhiso dhesa
Jithaathmanojnjasya samasya dhehinaam
Saaddhoh svamohaprebhaavaah kuthah pare.

There are six enemies for everyone. First, One must conquer and win over those enemies. Some people think that they have conquered all the enemies in ten directions and the whole universe without overcoming the six enemies within him. That's only due to ignorance of your mind. If One can overcome and control the mind and with a balanced and equipoised mind see everything in the universe with equality, then he becomes a powerful saintly personality. Except for the uncontrolled and misguided mind there is no other enemy in the world. Controlling and equipoising the mind is the best way of worshiping and offering devotional services to the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

हिरण्यकशिपुरुवाच

HiranyakasipurUvaacha (Hiranyakasipu Said):

व्यक्तं त्वं मर्तुकामोऽसि योऽतिमात्रं विकत्थसे ।
मुमूर्षूणां हि मन्दात्मन् ननु स्युर्विप्लवा गिरः ॥ १२ ॥

12

“Vyektham thvam marththukaamoasi yoathimaathram vikaththase
Mumoorshoonaam hi mandhaathman! Nanu syurvikleavaa girah.”

“You, retarded fool! You are inviting or calling for your own death. You wish to be killed. You are indulging in such nonsensical talks with me and therefore you must die at my hands. When One is approaching death, his

words will not be intelligent, and he cannot talk wisely and rationally. Your death is imminent now.”

यस्त्वया मन्दभाग्योक्तो मदन्यो जगदीश्वरः ।
क्वासौ यदि स सर्वत्र कस्मात्स्तम्भे न दृश्यते ॥ १३॥

13

“Yesthvayaa mandhabhaagyoktho madhanyo Jegadheeswarah
Kvaasau yedhi sa sarvvathra kasmaadh sthambhe na dhrisyathe?”

“You are the most unfortunate one! It is your ill-luck now. Are you telling me that there is a more powerful and stronger one than me to protect you? Where is he? If he is all pervasive and can be seen everywhere, then why can he not be seen in this huge pillar? Then Prehlaadha Kumaara looked at the huge pillar and said “That Lord is there”?”

सोऽहं विकथमानस्य शिरः कायाद्धरामि ते ।
गोपायेत हरिस्त्वाद्य यस्ते शरणमीप्सितम् ॥ १४॥

14

“Soaham vikaththamaanasya sirah kaayaadhdharaami the
Gopaayetha Haristhvaadhya yesthee saranameepsitham.”

“You are cutting and crossing and talking opposite to me. I am going to cut your head and drop it on the ground right now. Let me see your favorite Hari coming here and saving you from me. Let your Hari come here instantaneously and protect you.”

एवं दुरुक्तैर्मुहुरर्दयन् रुषा
सुतं महाभागवतं महासुरः ।
खड्गं प्रगृह्योत्पतितो वरासना-
स्तम्भं तताडातिबलः स्वमुष्टिना ॥ १५॥

15

Evam dhurukthairmuhurardhdhayan rushaa

Sutahm MahaaBhaagawatham mahaasurah
Khadgam pregrihyothpathitho varaasanaath
Sthambham thathaadaathibelah svamushtinaa.

Hiranyakasipu, the most heroic and powerful Dheithya Raaja, with uncontrollable anger thus chastened continuously with abusive foul words his most exalted devotee son and tormented again and again. Then, suddenly he took a sword in his hand and got up from his royal throne and struck the huge pillar one time.

तदैव तस्मिन्निनदोऽतिभीषणो
बभूव येनाण्डकटाहमस्फुटत् ।
यं वै स्वधिष्ण्योपगतं त्वजादयः
श्रुत्वा स्वधामात्ययमङ्ग मेनिरे ॥ १६॥

16

Thadhaiva thasmin ninadhoathibheeshano
Bebhoova yenaandakataahamasphutath
Yem vai svaddhishnyopagetham thvajaadhayah
Sruthvaa svaddhaamaapyayamangga menire.

Then, a huge terrifying and fearful thunderous sound was produced from the pillar. With the echo of that sound, it appeared that it was going to crack the shell or the covering of the whole universe. The echo of the sound even reached the abodes of Brahma, Siva and other Dhevaas. They all got scared that their worlds are going to be destroyed with that tremor.

स विक्रमन् पुत्रवधेप्सुरोजसा
निशम्य निर्हादिमपूर्वमद्भुतम् ।
अन्तःसभायां न ददर्श तत्पदं
वितत्रसुर्येन सुरारियूथपाः ॥ १७॥

17

Sa vikraman puthravaddhepsurojasaa
Nisamy nirhraadhamapoorvvamadhbhutham

Anthahsabhaayaam na dhedhersa thathpadham
VithathraSooryena Suraariyootthapaah.

Hiranyakasipu with extraordinary prowess desired to kill his son. Hiranyakasipu heard the most horrific tumultuous sound which he had not heard ever before. Upon hearing the tumultuous sound all the demon leaders also were afraid. None of them could find or detect the origin of the sound. Hiranyakasipu, desirous of killing his son without showing that he was afraid of the sound, started looking around for the source of the sound. He could not locate, and his effort turned to be futile. But his soldier leaders stood motionless as they were afraid.

[NARASIMHA AVATHARAM]

सत्यं विधातुं निजभृत्यभाषितं
व्याप्तिं च भूतेष्वखिलेषु चात्मनः ।
अदृश्यतात्यद्भुतरूपमुद्रहन्
स्तम्भे सभायां न मृगं न मानुषम् ॥ १८॥

18

Sathyam viddhaathum nijabhurthyabhaashitham
Vyaapthim vha bhootheshvakhileshu chaathmanah
Adhrisyathaathyadhbhutharoopamudhvahan
Sthambhe sabhaayaam na mrigam na maanusham

To prove that the words of His servant, Prehlaadha, is accurate, meaning, that the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is All-Pervading and present anywhere and everywhere in any form and every form even within the pillar of an assembly hall, Lord Sree Hari who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan appeared or exhibited a wonderful Form never seen before. The Form was neither that of a man nor that of an animal. The wonderful Form of Lord Sree Hari or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan appeared from within the pillar.

स सत्त्वमेनं परितोऽपि पश्यन्
स्तम्भस्य मध्यादनु निर्जिहानम् ।
नायं मृगो नापि नरो विचित्र-

महो किमेतन्नृमृगेन्द्ररूपम् ॥ १९॥

19

Sa saththvamenam parithoapi paysan
Sthambhasya maddhyaadhanu nirjiihaanam
Naayam mrigo naapi naro vichithra-
Maho kimethanNriMrigendhraroopam.

When Hiranyakasipu looked around with utter consternation he saw with bewilderment and shock a Form which is neither of a man nor of an animal breaking the pillar and coming out of it. He thought within him that: "This is not an animal and not a man. Oh, what a wonder! Is this the Form of NaraSimha or Man-Lion?"

मीमांसमानस्य समुत्थितोऽग्रतो
नृसिंहरूपस्तदलं भयानकम् ।
प्रतप्तचामीकरचण्डलोचनं
स्फुरत्सटाकेसरजृम्भिताननम् ॥ २०॥

20

Meemaamsamaanasya samutthithoagratho
Nrisimharoopasthadhalam bhayaanakam
Prethapthachaaameekarachandalochanam
Spurathsataakesarajrembhithaananam.

When the enemy of Indhra, Hiranyakasipu, was thinking like that in his mind, the NriSimha or NaraSimha or Man-Lion or Lion-Man spontaneously manifested or appeared in front of him. NaraSimha was looking extremely fearsome with big round rolling eyes blazing with anger resembling the color of molten gold. Its face was with a shining mane moving around his face when it was shaking its head.

करालदंष्ट्रं करवालचञ्चल-
क्षुरान्तजिह्वं भ्रुकुटीमुखोल्बणम् ।
स्तब्धोर्ध्वकर्णं गिरिकन्दराद्भुत-
व्यात्तास्यनासं हनुभेदभीषणम् ॥ २१॥

Karaaladhemshram karavaalachanjchala-
Kshuraanujihvam bhrookuteemukholbanam
Sthabddhordhddhvakarnnam girikundharaadhbhutha-
Vyaaththaasyanaasam hanubhedhabheeshanam.

NaraSimha's mouth was with deadly teeth and razor-sharp long tongue which moved about like a sword in the duel. His nostrils and the gaping mouth looked like a huge deep cave in the mountain. His ears stood erect and motionless as if it was closely and cautiously watching. He was frowning with thick eye-brows. At the end of the ears started thick jaws with a huge cave like mouth.

दिविस्पृशत्कायमदीर्घपीवर-
ग्रीवोरुवक्षःस्थलमल्पमध्यमम् ।
चन्द्रांशुगौरैश्छुरितं तनूरुहै-
र्विष्वग्भुजानीकशतं नखायुधम् ॥ २२॥

Dhivisprisprisathkaayamadheerghapeevara-
Greevoruvakshahstthalamalpamaddhyamam
Chandhraamsugeuraiscchuritham thanooruhai
Vvishvagbhujaneekasatham nakhaayuddham.

His body was so huge, and it was touching the sky. His neck was short but very thick and stout. He had a very broad and spread-out chest. He had a very thin waist. The hairs on his body were white and shining like moon rays. His arms resembled the flanks of soldiers and the nails resembled the weapons in the hands of soldiers. [His weapons were Samkh = Conch shell, Chakra = Disk, Gedha = Club or Mace and Pathmam = Lotus.]

दुरासदं सर्वनिजेतरायुध-
प्रवेकविद्रावितदैत्यदानवम् ।
प्रायेण मेऽयं हरिणोरुमायिना
वधः स्मृतोऽनेन समुद्यतेन किम् ॥ २३॥

Dhuraasadham sarvvanijetharaayuddha-
Prevekavidhraavithadheithyadhaanavam
“Praayena meayam harinorumaayinaa
Vaddhah smrithoanena samudhyathena kim!”

He was holding His, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan's, own weapons like Samkh, Chakra, Gedha and Pathma and other weapons like Vajra of Indhra and of other Dhevaas. Holding innumerous weapons, NaraSimha Who is The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is the embodiment of Mystic Power and Eternal Energy and Strength, started chasing Hiranyakasipu. Then Hiranyakasipu thought in his mind: “May be that I am going to be killed by The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan with His Mystic Power. If so, what is there in that! [What Hiranyakasipu thinks or says in his mind is that after all I am going to be killed by The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. That is what I wanted. After all I was waiting for that.]”

एवं ब्रुवंस्त्वभ्यपतद्द्रदायुधो
नदन् नृसिंहं प्रति दैत्यकुञ्जरः ।
अलक्षितोऽग्नौ पतितः पतङ्गमो
यथा नृसिंहौजसि सोऽसुरस्तदा ॥ २४॥

Evam bruvamsthvabhyapathadhgedhaayuddho
Nadhan Nrisimhamprethi dheithyakunjjarah
Aleksithoagnau pathithah pathangamo
Yetthaa Nrisimhaujasi soasurasthadhaa.

न तद्विचित्रं खलु सत्त्वधामनि
स्वतेजसा यो नु पुरापिबत्तमः ।
ततोऽभिपद्याभ्यहनन्महासुरो
रुषा नृसिंहं गदयोरुवेगया ॥ २५॥

Na thadvichithram khalu saththvaddhaamani
 Svathejasaa yo nu puraapibatha thamah
 Thathobhipadhyaabhyahananmahaasuro
 Rushaa Nrisimham gedhayoruvegayaa.

The Asura Mahaaraaja, Hiranyakasipu, took mace in his hand and charged towards that NriSimha with a tumultuous roar. But Hiranyakasipu became invisible in front of the majestic effulgence of NaraSimha, Who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, just like how a small fly or a cockroach who fell into the blazing flame of fire. For some time, he was not to be seen at all. There is no need to be wondered or bewildered by anyone in this regard. Because He, NaraSimha or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, is the same One Who removed the darkness spread all over the whole universe in the past by His Eternal Effulgence. NaraSimha or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan is SaththvaMoorththy or embodiment of Sathva-Guna. Then, with ego and pride, Hiranyakasipu struck NriSimha Moorththy one time with his mace or club.

तं विक्रमन्तं सगदं गदाधरो
 महोरगं ताक्ष्यसुतो यथाग्रहीत् ।
 स तस्य हस्तोत्कलितस्तदासुरो
 विक्रीडतो यद्वदहिर्गुरुत्मतः ॥ २६॥

Tham vikramantham sagedham Gedhaaddharo
 Mahoragam Thaakshyasutho yetthaagreheeth
 Sa thasya hasthoth kalithasthadhaasuro
 Vikreedatho yedhavadhahirggeruthmathah.

Hiranyakasipu, the greatest Asura King who was the most heroic, powerful, strong and brave warrior, carrying a club was captured by NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan who was holder of the real and original Club [called

Kaumodhaki]. The action of NaraSimha Moorththy was like that of how Geruda or Vainatheya, the son of Vinatha, captures a snake. [Geruda doesn't need any effort to capture a snake. It is too trivial and hence not considered as a task. Here it means NaraSimha Moorththy captured Hiranyakasipu effortlessly and very easily.]

असाध्वमन्यन्त हृतौकसोऽमरा
घनच्छदा भारत सर्वधिष्ण्यपाः ।
तं मन्यमानो निजवीर्यशङ्कितं
यद्धस्तमुक्तो नृहरिं महासुरः ।
पुनस्तमासज्जत खड्गचर्मणी
प्रगृह्य वेगेन जितश्रमो मृधे ॥ २७॥

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Asaaddhvamanyantha hrithaukasoamaraa
Ghanaaachcchadhaa, Bhaaratha, sarvaddhishnyapaah
Tham manyamaano nijaveeryasankitham
Yedhddhasthamuktho Nriharim mahaasurah.
Punasthamaasajjatha khadgacharmmanee
Pregrihya vegena jithasremo mridde.

Oh, the best of the Bhaaratha Emperor, Yuddhishtira! The Dhevaas were defeated by Hiranyakasipu and lost their abode of heaven when they were conquered by him. They were hiding behind the clouds but were watching the fight between Hiranyakasipu and NaraSimha Moorththy Who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. NriSimha Moorththy gave a chance for Hiranyakasipu to slip out of his hold. When the hiding Dhevaas watched that incident, they were really concerned and worried that it was not a good indication. They took the incident as the heroic action of their enemy, Hiranyakasipu, and thought it was not a good indication and were perturbed. But for NriSimha Moorththy it was a playful action just like how sometimes Geruda plays with its prey, snake, by letting it out to see the thrill of it and then fighting with more vigor and agility. Here, NaraSimha Moorththy Who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan also did the same. He was just playing with His enemy. But Hiranyakasipu thought in his mind that NriSimha was weak and could not hold him and he was able to slip out

only because he was stronger and more powerful. He thought NriSimha is bashful of his strength. He thought that NriSimha was afraid of his prowess.

तं श्येनवेगं शतचन्द्रवर्त्मभि-
श्चरन्तमच्छिद्रमुपर्यधो हरिः ।
कृत्वाट्टहासं खरमुत्स्वनोल्बणं
निमीलिताक्षं जगृहे महाजवः ॥ २८॥

28

Tham Syenavegam sathachandhravarthmabhi-
Scharanthamachcchidhramuparyettho Harih
Krithvaattahaasam kharamuthavanolbenam
Nimeelithaaksham jegrihe mahaajevah.

Hiranyakasipu with his sword and shield, covering all the parts of his body without giving any chance for the enemy to strike and hurt his body, charged against NaraSimha Moorththy Who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan challenging with vigor and anger. Hiranyakasipu sometimes moved up in the sky and some other times down on the earth and and yet some other times around NriSimha in the speed of a hawk or an eagle. As he rested for a bit he was refreshed and was more energetic. At that time NaraSimha Moorththy with a loud shrill blinded and deafened Hiranyakasipu and caught hold of him in the speed of wind. Thus, again Hiranyakasipu came under the custody of NaraSimha Moorththy Who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

विष्वक्स्फुरन्तं ग्रहणातुरं हरि-
व्यालो यथाऽऽखुं कुलिशाक्षतत्वचम् ।
द्वार्यूर आपात्य ददार लीलया
नखैर्यथाहिं गरुडो महाविषम् ॥ २९॥

29

Vishvak sphurantham grehanaahuram Hari-
Rvvyalo yetthaaaahum kulisaakshathathvacham

Dhvaaryoora aapaathya dhedhaara leelayaa
Nakhairyetthaahim Gerudo mahaavisham.

Hiranyakasipu was in the grip of the strong hands of NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and could not move though he tried his best to slip out and escape. He was very much afflicted in the strongholds of NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan though the Vajra or the thunderbolt of Indhra could not pierce his body. It was like a mouse caught by the snake at the doors of its cave or like a serpent caught by Geruda. NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, sitting on the lower frame of the hallway door of the Assembly Hall, placed Hiranyakasipu in His lap, belly up, supported by His thighs. And then with his strong nails NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan tore his belly like how a highly poisonous serpent will be torn out by Geruda.

संरम्भदुष्प्रेक्ष्यकराललोचनो
व्यात्ताननान्तं विलिहन् स्वजिह्वया ।
असृग्लवाक्त्तारुणकेसराननो
यथान्त्रमाली द्विपहत्यया हरिः ॥ ३० ॥

30

Samrembhadhusprekshyakaraalalochano
Vyaaththaananaantham vilihan svajihvayaa
Asriglavaakthaarunakesaraanano
Yetthaanthramaalee dhvipahatyayaa Harih.

Lord NaraSimha Moorththy's or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan's mouth and mane were sprinkled with blood sprang out from the body of Hiranyakasipu. It was terrifying and fearful to look at the angry face of NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan which was reddened by blood stains. It was impossible to look at the bloody eyes of NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, blazing with anger. His mouth was wide open, and He was licking the blood in the jaws on both sides of His mouth with

the long sword like tongue. His face was reddish from the blood of Hiranyakasipu as he was drinking the blood from the wounds of the belly. Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan took the intestines out of the belly of Hiranyakasipu and wore it as garlands on His neck. Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan was standing there resembling a brave lion king who has just killed an elephant.

नखाङ्कुरोत्पाटितहृत्सरोरुहं
विसृज्य तस्यानुचरानुदायुधान् ।
अहन् समन्तान्नखशस्त्रपार्ष्णिभि-
र्दोर्दण्डयूथोऽनुपथान् सहस्रशः ॥ ३१ ॥

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Nakhaankurothpaatithahrithsaroruham
Visrijiya thasyaanucharaanudhaayuddhaan
Ahan samanthaannakhasasthrapaarshnibhi-
Rdhdhordhdhendayootthoanupatthaan sahasrasah.

Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan removed the lotus like heart of Hiranyakasipu from his body with the tips of Nails and threw his body away. Lord NaraSimha Moorththy or Nara-Hari, meaning the Lion of a Man, or Hari or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan has long, round, stout and very strong hands held up in the sky with His weapons. Lord NaraSimha Moorththy or Nara-Hari, meaning the Lion of a Man, or Hari or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan killed thousands of soldiers, associates, servants, guards, warriors and other demon leaders who went to fight with Him with his nails, sword, club and other weapons and some of them were killed by crushing them on the ground with His legs.

सटावधूता जलदाः परापतन्
ग्रहाश्च तद्दृष्टिविमुष्टरोचिषः ।
अम्भोधयः श्वासहता विचुक्षुभु-
र्निर्हादभीता दिगिभा विचुकुशुः ॥ ३२ ॥

Sataavaddhoothaa jeladhaah paraathan
 Grehaascha thadhdhrishtivimushtarochishah
 Ambhoddayah svaasahathaa vichukshubhoo-
 Rnnirhraadhabheethaa dhigibhaa vichukrusuh.

द्यौस्तत्सटोत्क्षिप्तविमानसङ्कुला
 प्रोत्सर्पत क्ष्मा च पदाभिपीडिता ।
 शैलाः समुत्पेतुरमुष्य रंहसा
 तत्तेजसा खं ककुभो न रेजिरे ॥ ३३॥

Dhyausthatsatohkshipthavimaanasankulaa
 Prothsarppatha kshmaa cha padhaathipeedithaa
 Sailaah samuthpethuramushya remhasaa
 Thatthejasaa kham kakubho na rejire.

Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan scattered the clouds by shaking his mane. He shunned all the planets with the effulgence or brilliance reflected from His eyes. He shook up and agitated the oceans by his breath. He made the Diggejaas, or the great Elephants believed to hold the planets in its position at eight directions by scaring them with His tumultuous shrill roar. He created storms and wind produced by shaking His mane and thus agitated the atmosphere and the sky. He crushed and made the planet of earth by His foot movements. He pulled down the mountains and hills. Thus, Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan shunned and darkened all the ten directions and the sky by destroying its effulgence.

ततः सभायामुपविष्टमुत्तमे
 नृपासने सम्भृततेजसं विभुम् ।
 अलक्षितद्वैरथमत्यमर्षणं
 प्रचण्डवक्त्रं न बभाज कश्चन ॥ ३४॥

Thathah sabhaayaamupavishtamuththame
 Nripaasane sambhrithathejasam vibhum
 Alekshithadhvairtthamathyamarshanam
 Prechandavakthram na bebhaaja kaschana.

Lord NaraSimha Moorththy was manifestation of effulgence and had fearsome countenance. He was very angry. Finding no one to challenge Him, He occupied the King's Royal Throne in the Assembly Hall of the Palace. Because of fear and obedience no one approached Him. But they were worshipping Him at far distant places.

निशाम्य लोकत्रयमस्तकज्वरं
 तमादिदैत्यं हरिणा हतं मृधे ।
 प्रहर्षवेगोत्कलितानना मुहुः
 प्रसूनवर्षैर्वृषुः सुरस्त्रियः ॥ ३५ ॥

Nisamya lokathreyamasthakajvaram
 Thamaadhidheithyam harinaa hatham mriga
 Preharshavegothkalithaananaa muhuh
 Presoonavarshaikrvrishuh surasthriyah.

Hiranyakasipu was a real pain like a killer disease of typhoid or meningitis fever to all the entities of all the three worlds of the universe. When Apsaraas or Dheva-Kanyaas or the beautiful damsels of Dheva-Loka heard that Hiranyakasipu has been killed by NriSimha or NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, they all came with attractive smiles on their charming faces on their air chariots and showered flowers on NaraSimha Moorththy up above from sky.

तदा विमानावलिभिर्नभस्तलं
 दिदृक्षतां सङ्कुलमास नाकिनाम् ।
 सुरानका दुन्दुभयोऽथ जग्निरे
 गन्धर्वमुख्या ननृतुर्जगुः स्त्रियः ॥ ३६ ॥

Thadhaa vimaanaavalibhirnnabhashthalam
 Dhidhrikshathaam sankulamaas Naakinaam
 Suraanakaas dhundhubhayaattha jeghniire
 Genddharvvamukhyaa nanrithurjgeguh sthreeyah.

At that time the sky was filled with air chariots or airplanes in which all the Dhevaas and other celestial bodies came to see Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan who killed the most heroic demon king, Hiranyakasipu. And the Genddharvvaas and Kinnaraas melodiously and sweetly sang glorious songs proclaiming the heroic activities of Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan and other Dhevaas other Celestial Demigods started beating drums, kettledrums and playing other musical instruments and the charming and beautiful Apsaraas started dancing rhythmically.

तत्रोपव्रज्य विबुधा ब्रह्मेन्द्रगिरिशादयः ।
 ऋषयः पितरः सिद्धा विद्याधरमहोरगाः ॥ ३७॥

Thathropavrejya vibuddhaa BrahmEndhraGirisaadhayah
 Rishayah Pitharah Sidhddhaa VidhyaaddharaMahoragaah

मनवः प्रजानां पतयो गन्धर्वाप्सरचारणाः ।
 यक्षाः किम्पुरुषास्तात वेतालाः सिद्धकिन्नराः ॥ ३८॥

Manavah Prejaanaam pathayo GenddharvvaApsaraChaaranaah
 Yekshaah Kimpurushaasthaatha Vethaalaah SidhddhaKinnaraah

ते विष्णुपार्षदाः सर्वे सुनन्दकुमुदादयः ।
 मूर्ध्नि बद्धाञ्जलिपुटा आसीनं तीव्रतेजसम् ।
 ईडिरे नरशार्दूलं नातिदूरचराः पृथक् ॥ ३९॥

The Vishnupaarshadhaah sarvve SunandhaKumudhaadhayah
Moordhddhni bedhddhaanjjaliputaa aaseenam theevrathejasam
Eedire Narasaardhdhoolam naathidhooracharaah prithhak.

Hey, King Yuddhishtira! Then, all the Dhevaas and Celestial bodies approached Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan. They were headed by Brahmadheva, Siva or Mahaadheva, King Indhra or Dhevendhra, Pitharah meaning the residents of Pithru-Loka or Ancestral world headed by Aryamaa, Rishayah meaning all saintly personalities, Sidhddhaa meaning the residents of Sidhddha-Loka, Vidhyaaddharaas meaning one type of Yekshaas or residents of Vidhyaaddhara-Loka, Mahoraga meaning Serpents or residents of Naaga-Loka, Manava Prejaanaam Pathi meaning the Manoos, Genddharvvaas, Apsaraas, Chaaranaas, Yekshaas, Kimpurushaas, Vethaalaas, Kinnaraas, Vishnu Paarshadhaas like Sunandha, Kumudha, etc., and all other leaders of Celestial bodies. They all stayed at a distance and worshiped separately and together with folded hands and bowed heads by singing glorious proclamations of the heroic activities of Lord NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

ब्रह्मोवाच

BrahmOvaacha (Brahmadheva Said):

नतोऽस्म्यनन्ताय दुरन्तशक्तये
विचित्रवीर्याय पवित्रकर्मणे ।
विश्वस्य सर्गस्थितिसंयमान् गुणैः
स्वलीलया सन्दधतेऽव्ययात्मने ॥ ४० ॥

NathosmyAnathaaya Dhuranthasakthaye
Vichithraveeryaaya Pavithrakarmmane
Visvasya sarggastthithisamyemaan gunaih
Svaleelayaa samdhedhatheavyeyaathmane.

Oh, Nara Simha Moorththe! You are Anantha meaning Unlimited or Endless or You possess unending Potencies. I worship and prostrate you. You are the embodiment of Eternal Energy and Enormous Power. You are the One Who creates, sustains, maintains, protects and dissolves the universe with supreme accuracy but as a child's play with Divine and amazing Power. You are Eternal and Everlasting and Imperishable. I worship, pray and offer devotional services to You, Nara-Simha Moorththy who is the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan.

श्रीरुद्र उवाच

SreeRudhra Uvaacha (Sree Rudhra Bhagawaan Said):

कोपकालो युगान्तस्ते हतोऽयमसुरोऽल्पकः ।
तत्सुतं पाह्युपसृतं भक्तं ते भक्तवत्सल ॥ ४१ ॥

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Kopakaalo yugaanthasthe hathoayamasuroalpakah
Thathsutham paapyupasritham bhaktham The Bhakthavathsalah!

Oh, Lord Sree NaraSimha Moorththe! The Kalpaanthakaala or end of Kalpakaala or MahaaPrelayakaala or the time of Final Dissolution is the time for your anger. This is not Kalpaanthakaala. And You have already killed the insignificant Asura Raaja, Hiranyakasipu. Therefore, kindly put out and get rid of your anger [because in your anger the world can be burned to ashes and destroyed.] You are Bhakthavathsala meaning the One who is most affectionate and merciful to your devotees. Now kindly save and protect the young boy who is your ardent and steadfast devotee. He is standing nearby you. Please protect him. I worship, pray, prostrate and offer devotional services to You always.

इन्द्र उवाच

Indhra Uvaacha (Dhevendhra Said):

प्रत्यानीताः परम भवता त्रायता नः स्वभागा
दैत्याक्रान्तं हृदयकमलं त्वद्गृहं प्रत्यबोधि ।

कालग्रस्तं कियदिदमहो नाथ शुश्रूषतां ते
मुक्तिस्तेषां न हि बहुमता नारसिंहापरैः किम् ॥ ४२॥

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Prethyaaneethaah Parama Bhagawathaa thraayathaa na Svabhaagaah
Dheithyaakraanthaam hridhayakamalam Thvadhgriham prethyaboddi
Kaalagrestham kiyadhidhamaho Naattha susrooshathaam The
Mukthistheshaam na hi behumahtaa NaaraSimhaaparaih kim?

Oh, Sarvveswara or the Almighty or Protector and Lord of All! You saved our lives and protected us. You recovered Your Yaaga Bhaaga meaning the share meant and due to you of Sacrifices. [Remember, Hiranyakasipu ordered not to offer any share of Yaaga to Vishnu or any other Deity and all the portions should be offered only to him.] The Dheithya, Hiranyakasipu, has attacked your abode of Vaikuntta and hence your heart of lotus flower was closed and now having killed that Dheithya you blossomed and widely opened the lotus flower of your heart for your devotees. What for or what is the use of material wealth and prosperities which are perishable in due course of time? Steadfast devotion to your heart is the most exalted prosperity for transcendental realization. There is nothing else equal to that. Oh, the NaraSimha Moorththe or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan! Your humblest devotional votaries like us do not even wish to attain Moksha or Nirvvaana or Salvation. Then, what is the use of material prosperities? The opportunity to worship You is the greatest reward and blissful happiness one can attain. We worship, pray and offer obeisance at your Hrithsaroruham or Lotus-Heart.

ऋषय ऊचुः

Rishaya Oochuh (Rishees or Saintly Sages Said):

त्वं नस्तपः परममात्थ यदात्मतेजो
येनेदमादिपुरुषात्मगतं ससर्ज ।
तद्विप्रलुप्तममुनाद्य शरण्यपाल
रक्षागृहीतवपुषा पुनरन्वमंस्थाः ॥ ४३॥

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Thvam nasthapaH Paramamaaththa yedhaathmathejo
Yenedhamaadhipurushaathmagetham sasarjja
Thadhvipralupthamamunaadhya Saranyapaala!
Rekshaagriheethavapushaa punaranvamamstthaah.

Oh, Lord Sree NaraSimha Moorththe! You are the most Prime and Primordial Personality. You are the source and reservoir of The Eternal Energy. You have created this universe of all the three worlds with that Eternal Energy merged within Your Soul. The most exalted path of Austerity and Penance has been instructed by You to us. [That means it is Vishnu Bhagawaan Who assigned Thapascharya as the duty of Rishies or Sanyaasees.] This Asura, Hiranyakasipu who is the enemy of Suraas or Dhevaas, disturbed and did not allow us to perform our duty of Thapas or Austere Penance. You took the Form of Protector as NaraSimha Moorththy and killed the most horrible and terrorizing Asura. Now we are again able to perform our duty of Thapas without any hindrance. You are the One Who regained that opportunity for us. Therefore, we earnestly and devotionally worship, pray, and offer devotional services to You, the NaraSimha Moorththy.

पितर ऊचुः

Pitharah Oochu (The Pithroos or Ancestors or Inhabitants of Ancestral World Said):

श्राद्धानि नोऽधिबुभुजे प्रसभं तनूजै-
र्दत्तानि तीर्थसमयेऽप्यपिबत्तिलाम्बु ।
तस्योदरान्नखविदीर्णवपाद्य आर्च्छ-
त्तस्मै नमो नृहरयेऽखिलधर्मगोप्त्रे ॥ ४४॥

44

Sraadhdhaani noadhibubhuje prasabham thanoojair-
Dheththaani theerththasamayeapyapibath thilaambu
Thasyodharaannakhavidheernnavapaadhya aarchcchath
Thasmai namo Nriharayeakhiladdharmmagopthre.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who came in the Form of NaraSimha or NaraHari! This Dheithya had taken away the offerings of Sraadhddha given by our sons and grandsons on our death anniversaries. And drank the holy water with sesame seeds offered to us in the holy places on special occasions. He has filled his stomach with the offerings meant for us and we were wandering without attaining purity because of non-availability of Sraadhddha Bhaaga. Now You, in the Form of NaraHari, have torn the stomach of that Dheithya with Your nails and regained our right for Sraadhddha Bhaaga. We offer our worship, prayers, prostrations, and respectful obeisance unto your lotus feet.

सिद्धा ऊचुः

Sidhddhaa Oochuh (Sidhddhaas Said):

यो नो गतिं योगसिद्धामसाधु-
रहार्षीद्योगतपोबलेन ।
नानादर्पं तं नखैर्निर्ददार
तस्मै तुभ्यं प्रणताः स्मो नृसिंह ॥ ४५ ॥

45

Yo no gethim YogaSidhddhaamasaaddhu-
Rahaarsheedh Yogathapobelena
Naanaadherppam tham nakhairnnirdhdhadhaara
Thasmaih thubhyam prenathaah smo NriSimha.

Oh, NaraSimha Dheva! Being the inhabitants of Sidhddha-Loka, we were eligible and have achieved Sidhddhees or all the eight-fold Mystic Powers. But this Asura took all the mystic powers away from us by his sever austerity and penance and we were bereft of them. Now You, in the Form of NaraHari, have killed that most ferocious Raakshasa with Your nails and recovered our mystic powers to us. Therefore, oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in Form of NaraSimha Moorththe, we offer our respectful and devotional prayers, worships, prostrations and devotional services unto You always.

विद्याधरा ऊचुः

Vidhyaaddharaa Oochuh (Vidhyaaddharaas Said):

विद्यां पृथग्धारणयानुराद्धां
न्यषेधदज्ञो बलवीर्यदृप्तः ।
स येन सङ्ख्ये पशुवद्धतस्तं
मायानृसिंहं प्रणताः स्म नित्यम् ॥ ४६॥

46

Vidhyaam prithagdhddhaaranayaanuraadhdhaam
Nyesheddhadhajjo belaveeryadhriphah
Sa yena samkhye pasuvadhddhathastham
MaayaaNriSimham prenathaah sma Nithyam.

Oh, Bhagawan NaraSimha Moorththe! We have acquired various knowledge of appearing and disappearing by various means by constant Yogaas or meditation mental exercises and thought process. But with the physical ability and strength acquired by this Raakshasa with long and severe penance, he conquered everyone and did not allow us to practice our knowledge. You, with Your Supreme Mystic Power and Maaya have taken the Form of NaraSimha and killed Raakshasa and saved us. It is difficult for anyone to understand You. Nobody knows in what Form You would appear and at what time and where. Therefore, Oh, Dhurgreha NaraSimha Moorththe! We worship, pray, prostrate and offer our devotional services and obeisance unto you always.

नागा ऊचुः

Naagaa Oochuh (Serpents Said):

येन पापेन रत्नानि स्त्रीरत्नानि हृतानि नः ।
तद्वक्षःपाटनेनासां दत्तानन्द नमोऽस्तु ते ॥ ४७॥

47

Yena paapena rethnaani sthreeerethnaani hrithaani nah
Thadvakshah paatanenaasaam dheththaanandha namosthu The.

That cruel demonic Hiranyakasipu took away all the jewels hidden in our hoods and all our beautiful wives with smiling and attractive faces. Oh, Lord NaraSimha Moorththe, Oh, Dheva! You have killed that most fearsome Raakshasa King, Hiranyakasipu, and released our charming wives and provided happiness and comfort to all of us. We all worship, prostrate and offer respectful and devotional obeisance unto You.

मनव ऊचुः

Manava Oochuh (Manoos Said):

मनवो वयं तव निदेशकारिणो
दितिजेन देव परिभूतसेतवः ।
भवता खलः स उपसंहृतः प्रभो
करवाम ते किमनुशाधि किङ्करान् ॥ ४८॥

48

Manvo vayam thava nidhesakaarino
Dhithijena, Dheva, paribhoothasethavah
Bhavathaa khalah sa upasamhrithah Prebho!
Karavaama The kimanusaaddhi kinkaraan.

Oh, Bhagawan NaraSimha Moorththe! We are Manoos who were living strictly according to your instructions of Religious Principles of Varnnaasrama Ddharmma by maintaining all the Four Varnnaas of Braahmana, Kshethriya, Vaisya and Soodhra and all the Four Aasramaas of Brahmacharya, Grihastthaasrama, Vaanapresttha and Sanyaasa. But this son of Dhithi did not permit us to maintain the Religious Principles. Oh, Bhagawaan! You have now killed him in the Form of NaraHari. Please instruct us of our duties to be performed as we are your servants. We, the servants of NaraSimha Moorththy or the Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan, worship, pray, prostrate and offer respectful and devotional services unto you, Oh, Lord!

प्रजापतय ऊचुः

Prejaapathaya Oochuh (Prejaapathees or Creators and Lords of Prejaas Said):

प्रजेशा वयं ते परेशाभिसृष्टा
न येन प्रजा वै सृजामो निषिद्धाः ।
स एष त्वया भिन्नवक्षा नु शेते
जगन्मङ्गलं सत्त्वमूर्तेऽवतारः ॥ ४९॥

49

Prejesaa vayam The paresaabhisrishtaa
Na yena prejaa vai srijaamo nishidhddhaah
Sa esha thvayaa bhinnavakshaa nu seethe
Jeganmanggalam SaththvaMoorththeavatharah.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who Incarnated in the Form of Nara and Simha! We, Prejaapathees, are the first creation of You for increasing the progeny of the universe. This most horrible Raakshasa forbids us from undertaking our responsibilities. Today, You have killed him by tearing his chest open with Your nails and he is lying there on the ground, and he will not be able to get up any longer. Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who Incarnated in the Form of Nara and Simha! You are the embodiment of Sathwa Guna. Oh Bhagawan, not only You're this Incarnation in the Form of Man-Lion but also all other incarnations are most exalted and for greatness and welfare of the universe and its entities and elements. We wholeheartedly worship, pray, prostrate and offer respectful and humble and devotional services and obeisance unto You.

गन्धर्वा ऊचुः

Genddharvva Oochuh (Genddharvvaas Said):

वयं विभो ते नटनाट्यगायका
येनात्मसाद्वीर्यबलौजसा कृताः ।
स एष नीतो भवता दशामिमां
किमुत्पथस्थः कुशलाय कल्पते ॥ ५०॥

50

Vayam, Vibho, The natanaatyagaayakaa
Yenaathmasaadhveeryabelaujasaa krithaah
Sa esha neetho Bhawathaa dhesaamimaam
Kimuthpatthastthah kusalaaya kalpathe.

Oh, Dheva-Dheva NaraSimha Moorththe! We engage in Your service by dancing and singing and playing Your glorious and valorous activities and entertaining Dhevaas by enacting Your achievements and accomplishments of various incarnations. But we were subjugated by Hiranyakasipu and were not permitted to offer devotional services to You. Now You have killed Raakshasa and released us from his control and commands. When we think, in this world who does not deviate from the religious path has refuge from You. Therefore, we worship, pray, prostrate and offer respectful and devotional services unto You.

चारणा ऊचुः

Chaaranaa Oochuh (Chaaranaas Said):

हरे तवाङ्घ्रिपङ्कजं भवापवर्गमाश्रिताः ।
यदेष साधुहृच्छयस्त्वयासुरः समापितः ॥ ५१ ॥

51

Hare Thavaanghripankajam Bhawaapavarggamaasrithaah
Yedhesha saaddhuhrichcchayaasurah samaapithah.

Oh, Lord Hare! You provide shelter to Your devotees. One who attains shelter at Your lotus feet would be able to cross the ocean of miseries of this contaminated material world. And that would enable them to attain transcendental realization and ultimate salvation. This demonic Raakshasa prohibited us from singing the glorious songs proclaiming Your greatness and majesty and magnanimity. Now, having killed that Asura we have been freed by You. We offer our worship, prayers, prostrations and humble and respectful devotional services unto You.

यक्षा ऊचुः

Yekshaa Oochuh (Yekshaas Said):

वयमनुचरमुख्याः कर्मभिस्ते मनोजै-
स्त इह दितिसुतेन प्रापिता वाहकत्वम् ।
स तु जनपरितापं तत्कृतं जानता ते
नरहर उपनीतः पञ्चतां पञ्चविंश ॥ ५२ ॥

52

Vayamanucharamukhyaah karmmabhisthe manojnjai-
Stha iha Dhithisuthena praapithaa vaahakathvam
Sa Thu jenaparithaapam thathkritham jaanathaa The
NaraHara upaneethah panjchathaam panjchavimsa.

Oh, Uththama Purusha or MahaaPurusha! You are the controller of all the Twenty-Four elements. You are the controller of everything. You are the best and most exalted Supreme Personality. We, Yekshaas, are Your best servants as we are always at your beck and call to carry out any of your instructions. But because of the mighty strength of the son of Dhithi, Hiranyakasipu, he conquered us and ordered us to carry his palanquin and thus we were his palanquin carriers. He, as all other creatures, was created by five elements and by killing him You transferred or converted him back to the five elements without life. You recognized his torments and tortures to the universe and killed him at the appropriate time and released us. Now, we can freely execute our duties assigned by You. Oh, Uththama-Purusha! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan Who is in the Form of NaraSimha Moorththy, we worship, pray, prostrate and offer our respectful-humble-devotional services and obeisance unto Your lotus feet.

किम्पुरुषा ऊचुः

Kimpurushaa Oochuh (Demi-gods of Kimpurusha Loka or Kimpurushaas Said):

वयं किम्पुरुषास्त्वं तु महापुरुष ईश्वरः ।
अयं कुपुरुषो नष्टो धिक्कृतः साधुभिर्यदा ॥ ५३ ॥

53

Vayam Kimpurushaasthvam Thu Mahaapurusha Eeswarah
Ayam Kimpurusho nashto ddhikkritthah saaddhubhiryedhaa.

Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in the Form of NaraSimha! We are only Kimpurusha [a sort of demigods] whereas You are the Supreme Controller and Administrator of everything including the whole universe. You are Eeswara or the Lord and Leader and Guide of everything. For You, this Hiranyakasipu is very negligible and trifling. Therefore, we do not consider that You killed this Asura Raaja in a duel or in a challenge or fight because You do not need to fight to kill him. We consider that he has been killed due to the curse of Rishies or saints. Oh, NaraSimha Moorththe! We worship, pray, prostrate and offer devotional services and obeisance unto You.

वैतालिका ऊचुः

Vaithaalikaa Oochuh (Vaithaalikaas or Inhabitants of Vaithaalika Loka or Bards [Vethaalaas are also referred as Genies or Evil Spirits and considered to be vehicle of Kaali] Said):

सभासु सत्रेषु तवामलं यशो
गीत्वा सपर्यां महतीं लभामहे ।
यस्तां व्यनैषीद्भृशमेष दुर्जनो
दिष्ट्या हतस्ते भगवन् यथाऽऽमयः ॥ ५४॥

54

Sabhaasu sathreshu thavaamalam yeso
Geethvaa saparyaam mahatheem lebhaamahe
Yesthaam vyenaisheedh bhrisamesha dhurjjeno
Dhishtyaa hathasthe Bhagawanyetthaaaamayah.

Oh, Bhagawan NaraSimha Moorththe! We have earned a very respectable position among everyone by singing the spotless glories proclaiming playful deeds of You and controlling the universe as a child's play in holy places and Sathsanggaas and in the arenas of sacrifices. But Hiranyakasipu intimidated us and stopped us. Now, he is killed by you, and we are free and can continue the profession of our dynasty. We are very fortunate. You have recovered our nobility and respect. Therefore, we earnestly

worship, pray, prostrate and offer devotional services and obeisance unto You.

किन्नरा ऊचुः

Kinnaraa Oochuh (Kinnaraas Said):

वयमीश किन्नरगणास्तवानुगा
दितिजेन विष्टिममुनानुकारिताः ।
भवता हरे स वृजिनोऽवसादितो
नरसिंह नाथ विभवाय नो भव ॥ ५५॥

55

VayamEesa Kinnaragenaasthavaanugaa
Dhithijena vishtimamunaaanu kaarithaah
Bhawathaa Hare sa vrijinoavasaadhitho
NaraSimha Naattha, vibhavaaya no bhava.

Oh, Hare! Oh, Bhagawan NaraSimha Moorththe! Oh, Pundareekaaksha or the One with long eyes like lotus petals! We are Kinnaraas moving always with Your Paarshadhaas or Associates. This evil and sinful Hiranyakasipu tormented and forced us to do menial jobs and silly works for long hours and treated us as his servants. Now You have killed Raakshasa, Hiranyakasipu. We worship, pray, prostrate and offer devotional and respectful services and obeisance unto Your lotus feet. Kindly bless us with blissful happiness and spiritual prosperities.

विष्णुपार्षदा ऊचुः

VishnuPaarshadhaa Oochuh (Associates of Lord Sree Maha Vishnu Said):

अद्वैतद्वरिनररूपमद्भुतं ते
दृष्टं नः शरणद सर्वलोकशर्म ।
सोऽयं ते विधिकर ईश विप्रशप्त-
स्तस्येदं निधनमनुग्रहाय विद्मः ॥ ५६॥

AdhyaithadhddhariNararoopamadhbbhutham The
 Dhrishtam nah Saranadha SarvvalokaSarmma
 Soayam the viddhikara Eesa viprasaptha-
 Sthasyedham niddhanamanugrehaaya vidhmah.

Oh, Hare! Oh, The Supreme Soul Lord Sree Vaasudheva Sree Maha Vishnu Bhagawaan in the Form of NaraSimha Moorththy! You are the shelter for all creations of the universe. You are the provider of comfort and happiness to all creations of the universe. You are the Soul of all movable and immovable entities and elements of the universe. You are Eternal and Immortal and Unborn and Never-Ending. Your Form in HaraNara or NaraHari or Man-Lion or Lion-Man is wonderful. We are now fortunate to see This wonderful Form. You are the Ultimate Controller of anything and everything. Hiranyakasipu was cursed by Braahmanaas [Sanakaas or Sanathkumaaraas]. He was Your Associate. He got the opportunity to touch Your lotus feet because of the curse of the Braahmanaas. Being Your Associate also he was eligible to touch Your lotus feet. We know that it was for the upliftment and betterment and release from the curses. We offer our worships, prayers, prostrations and devotional and respectful services and obeisance unto Your lotus feet.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां सप्तमस्कन्धे
 प्रह्लादानुचरिते दैत्यराजवधे नरसिंहस्तवो नामाष्टमोऽध्यायः ॥ ८॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
 Samhithaayaam SapthamaSkanddhe
 PrehlaadhaanuCharithe DheithyaRaajaVaddhe NRISIMHASTHAVAH
 [Continuation of Prehlaadha Charitham – Continuation of HiranyaVaddham]
 NaamaAshtamoAddhyaayah

Thus, we conclude the Eighth Chapter Named as The Story of Prehlaadha – Slaying of Dheithya Raaja Hiranyakasipu and Hymns for Worshipping Nrisimha or Man-Lion [Continuation of the Story of Prehlaadha – Slaying of Dheithya Raaja Hiranyakasipu] Of the Seventh Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!